Maryland State Horticultural Society (MSHS) Annual Meeting - Feb. 1 to 3, 2023

At the Mid-Atlantic Fruit and Vegetable Convention - Hershey Lodge Convention Center, Hershey PA

JOIN MSHS TO QUALIFY FOR THE CONVENTION MEMBER RATE

| FARM/BUSINESS INFORMATION (PLE FARM/BUSINESS NAME | Add my nai | , , | | | | | | | | | | | | | | | |
|---|--|-------------------------------|--|-----------------------------|---|----------------------|----------------------|---------------------------------------|---|--------------------------|-------------------------|-------------------------------------|----------------|--------------|-------|--|--|
| STREET ADDRESS | OFFER WITH | OFFER WITH MAFVC REGISTRATION | | | | | | | | | | | | | | | |
| СІТУ | STATE POSTAL CODE | | | | | | | | | | | | | | | | |
| E-MAIL | PHONE | · | | | IF YOU WOULD LIKE TO PAY BY CREDIT CARD* GO TO: CONVENTION/MEMBERSHIP: https://go.umd.edu/2023MAFVCRegistration | | | | | | | | | | | | |
| ATTENDEE REGISTRATION (Must be p before Wednesday Jan. 18, 2023 for adverse print each name and CIRCLE the follows | ing fee from Eventbrite to pay by credit card | | | | | | | | | | | | | | | | |
| To QUALIFY for the Advanced Registration convention rate you must have at least 1 person from a family, farm or company that has paid their 2022 MSHS Membership dues. Use Line #1 Not going to the convention, but you want to renew your membership use line #2 | MSHS 2023 DUES | 2022 MSHS MEMBER | | NON MEMBER | | GROW- ERS DIN- | Greenhouse Vegetable | Spotted Lanternfly Permit Training | Starting & Improving Farm Transition Plan | FSMA Grower | Fruit Tree Pruning. 2-4 | Managing A Profitable Market Bakery | Adams County | | | | |
| | | ADVA REGISTI | _ | WALK IN AFTER 1/18/23 | 1 DAY | 3 DAY | NER 2/01/ 2023 | Vegetables | ternfly Training | proving Your ion Plan | Training | ning. 2-4 p.m. | rofitable Farm | nty Bus Tour | TOTAL | | |
| ADVANCED MEMBER FIRST PERSON OR NON-MEMBER OPTIONS | \$125 MEMBERSHIP & ADDITIONAL PERSON, FAMILY, FARM, OR COMPANY | | \$140 Membership & Walk- in Registration | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | | |
| 2. ADDITIONAL PERSON | \$50 Optional | - | \$60 | \$90 | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | |
| 3. | \$50 Optional | _ | \$60 | \$90 | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | |
| 4. | \$50 Optional | - | \$60 | \$90 | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | |
| 5. | \$50 Optional | _ | \$60 | \$90 | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | |
| 6. | \$50 Optional | _ | \$60 | \$90 | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | |
| 7. | \$50 Optional | - | \$60 | \$90 | \$125 | \$165 | \$35 | \$50 | \$25 | \$25 | \$45 | \$30 | \$25 | \$70 | \$ | | |

Please make your check payable to:

MARYLAND STATE HORTICULTURAL SOCIETY (MSHS)

Mail registration and payment to:
Maryland State Horticultural Society (MSHS)
c/o Chuck Schuster 4055 Roxmill Court
Glenwood, MD 21738

TOTAL ENCLOSED \$ _____

ATTENDING SPANISH SESSION